

**Regular/Organizational Meeting of the Hale Area Schools Board of Education, Monday January 19, 2026 at 6:00 p.m. in Hale Area Schools Library, 311 North Washington Street, Hale, Michigan**

**Jeremy Spaw, President**

**Micheal Reilly, Vice-President**

**Tara Lynch, Treasurer**

**Cindy Sheldon, Secretary**

**Valerie Cryderman, Trustee**

**Karol Shellenbarger, Trustee**

**Paul Olmstead, Trustee**

**Jeffrey Yorke, Superintendent**

**AGENDA**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

- I. Call to Order
- II. Pledge of Allegiance
- III. Mission, Vision and Belief Statement
- IV. Additions/deletions/corrections of agenda items:
- V. Student Recognition
- VI. NHS Presentation
- VII. Guest Comments

**ORGANIZATIONAL MEETING**

**Election of officers:**

- A. Board President Election
- B. Vice-President Election
- C. Secretary Election
- D. Treasurer Election

**Designations**

- A. Designation of Depositories for School Funds
- B. Student Activity, Athletic, and Food Service Accounts
- C. Agreements and Contracts
- D. Purchase Orders
- E. Posting Public Notice of Board Meetings
- F. Determination of Fee Charged to Individuals Who Request Notice of Board Meetings (M.C.L.15.266)
- G. Designate Legal Counsel
- H. Association Memberships
- I. Meeting Dates
- J. Designation of Administrator to Assume Specified Responsibilities of the Board Secretary
- K. Designation of Administrator to Assume Specified Responsibilities of the Board Treasurer

**VIII. Regular Meeting - Reports to the Board**

- A. Principal Report - Mrs. Griffin
- B. Business Manager Report - Mr. Boensch
- C. Superintendent Report - Mr. Yorke

**IX. Action Items**

- A. Consent Agenda
- B. Cafeteria Door Replacement
- C. NEOLA Vol.40, No 1- Second Reading/Adopt
- D. Approval of Overnight Trips for Robotics Team Competitions

**X. Discussion**

- A. School Board Filing Deadline (July 21, by 4 pm)
- B. Walking Trail

**XI. Board Comments**

**XII. Adjournment**